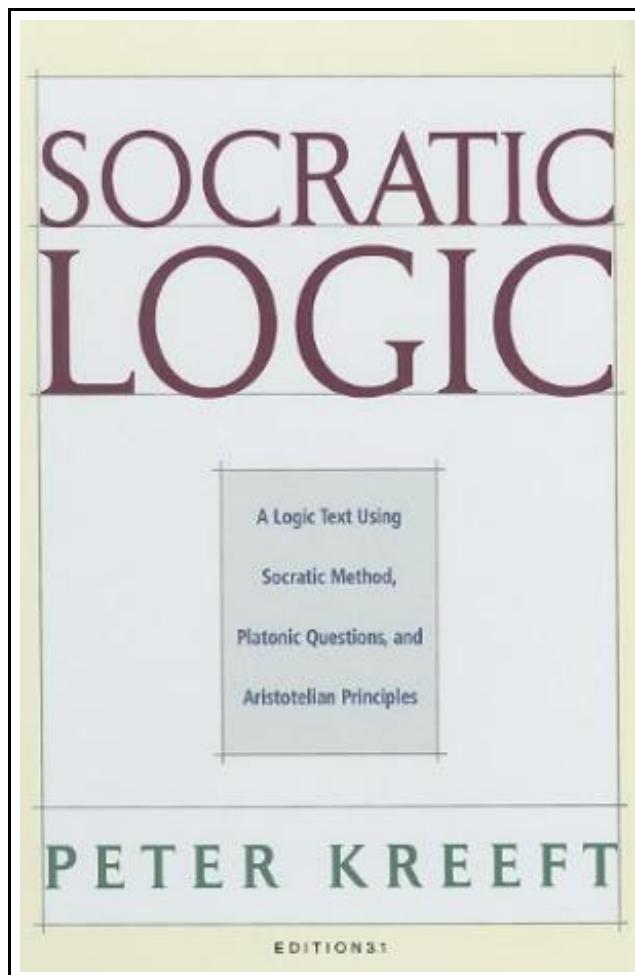


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St. Augustines Press, 2010. Book Condition: New. Brand New, Unread Copy in Perfect Condition. A+ Customer Service! Summary: An excerpt from chapter 1: Section 3. The two logics (P) (This section can be omitted without losing anything you will need later on in the book. It's here both to satisfy the advanced student's curiosity and to sell the approach of this book to prospective teachers who may question its emphasis on Aristotelian rather than symbolic logic, by justifying this choice philosophically.) Almost four hundred years before Christ, Aristotle wrote the world's first logic textbook. Actually it was six short books, which collectively came to be known as the Organon, or "instrument." From then until 1913, when Bertrand Russell and Alfred North Whitehead published Principia Mathematica, the first classic of mathematical or symbolic logic, all students learned Aristotelian logic, the logic taught in this book. The only other "new logic" for twenty-four centuries was an improvement on the principles of inductive logic by Francis Bacon's Novum Organum ("New Organon"), in the 17th century, and another by John Stuart Mill, in the 19th century. (Inductive reasoning could be very roughly and inadequately defined as reasoning from concrete particular instances, known by experience, while deduction reasons from general principles. Induction yields only probability, while deduction yields certainty. "Socrates, Plato and Aristotle are mortal, therefore probably all men are mortal" is an example of inductive reasoning; "All men are mortal, and Socrates is a man, therefore Socrates is mortal" is an example of deductive reasoning.) Today nearly all logic textbooks use the new mathematical, or symbolic, logic as a kind of new language system for deductive logic. (It is not a new logic; logical principles are unchangeable, like the principles of algebra. It is more like changing from Roman numerals to Arabic numerals.) There...

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