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GRIN Verlag Jun 2009, 2009. sonst. Bücher. Book Condition: Neu. 218x14x1 mm. This item is printed on demand - Print on Demand Neuware - Seminar paper from the year 2006 in the subject History Europe - Other Countries - Middle Ages, Early Modern Age, grade: 1,5, University of Wales, Aberystwyth (History Department), course: Politics and Political Culture in Norman and Angevin England, language: English, abstract: The problems arising from both the term 'politics' and the term 'ritual' is that they are essentially modern concepts, at least in the sense in which we use them today. Consequently, anything said about the involvement and use of ritual in the realm of politics, a word here used in a broad sense of meaning, should be read with extreme caution. Politics, on a provisional definition for the purpose of this essay, is therefore to be understood as the means and mechanism through which decisions concerning the community are taken, exercised, and communicated. A ritual, on the other hand, is harder to define, and all attempts to do so would not pass unchallenged. For the purpose of this essay it will be understood as an often recurring proceeding, with symbolic meaning attached to its outer appearance. Borrowing from linguistics, but without engaging in that discipline's debate between structuralists and followers of Noam Chomsky's generative grammar, the notion of Ferdinand de Saussure's sign theory may help: a ritual itself will in this essay be understood as a sign, the realization of which is a signifier (signifiant), and the meaning of which is the signified (signifié). In other words, ritual here is understood as following similar patterns as language. Letters are of no use to an illiterate, as the shapes of letters mean nothing to him, nor does a ritual for someone unfamiliar with any given society's...

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